



# 2018 SNOWMOBILE RACE APPLICATION

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**DEADLINE: MAY 12, 2017**

**PLEASE PRINT CLEARLY** (APPLICATIONS NOT CLEARLY PRINTED, WILL BE DISCARDED)

## RIDER INFORMATION

FIRST NAME:		LAST NAME:		M.I.:
AGE :	STREET / P.O. BOX:		CITY:	
STATE / PROV:	ZIP / POSTAL CODE:	EMAIL:		
PHONE NUMBER (HOME):		PHONE NUMBER (WORK):		

(IF UNDER THE AGE OF 18, PARENT/GUARDIAN MUST SIGN BELOW)

## **PLEASE INDICATE THE QUANTITY**

QTY	MODEL	DESCRIPTION
___	BMJA	MXZ X 600RS (Sno X)
___	N/A	600RS OPEN MOD kit* Part number: 486 018 001
___	MYJA	MXZ-XRS 600 HO ETEC IRON DOG (X-Country)
___	CCJA	Summit SP 154 600 HO ETEC
___	VCJG	Freeride 154 850 R ETEC

### **\*600 RS OPEN MOD kit (MY 2018 Chassis)**

- Twin Tuned Exhaust system including muffler and all hardware;
- Calibrated ECM;
- Cylinder head (1) with combustion chamber (2); CR 17@1
- Calibration parts
- Intake air box (racing);
- Chassis supports;
- Light weight hood with primary air intake.

**NOTE: 600RS PERFORMANCE LIMITING KITS:** (JUNIOR, NOVICE, TRANSITION CLASSES)  
INFORMATION WILL BE SENT TO THOSE WHO INDICATE THOSE CLASSES ON THE BACK OF THIS FORM

Questions? Contact Tom Lawrence at (920) 370-7383, or email: tom.lawrence@brp.com



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### TYPE OF RACING

- OVAL
- SNO X
- X COUNTRY
- DRAG
- ENDURO
- HILLCLIMB
- OTHER\_\_\_\_\_

### RACE CIRCUIT(S) YOU PLAN TO COMPETE

- ISOC NATIONAL
- ISOC REGIONAL
- ECS
- CSRA
- SCMX
- GNSS
- RMRXC
- USXC
- COR POWER
- USSA
- ORA
- NO BULL
- RMSHA
- NSRA
- OTHER\_\_\_\_\_

### RACING CLASS

- PRO
- PRO LITE
- SEMI PRO
- SPORT
- SPORT LITE
- WOMENS
- MASTERS
- PRO + (AGE)
- JUNIOR
- JUNIOR NOVICE
- TRANSITION
- AMATUER
- OTHER\_\_\_\_\_

### CURRENT BRAND

- SKI DOO
- POLARIS
- ARCTIC CAT
- YAMAHA
- OTHER\_\_\_\_\_

### DIVISION

- STOCK
- IMPROVED STOCK
- MODIFIED
- OPEN
- OTHER\_\_\_\_\_

### RACING EXPERIENCE

- BEGINNER
- 1 – 4 YEARS
- 5 – 9 YEARS
- 10 – 14 YEARS
- 15 – 20 YEARS
- MORE THAN 20

### GOALS FOR 2018

- 1<sup>ST</sup> PLACE FINISH
- SEASON CHAMPION
- TOP 5 IN CLASS
- TOP 10 IN CLASS
- ALL THE ABOVE

RACER SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

PARENT/GUARDIAN: \_\_\_\_\_

DATE: \_\_\_\_\_

**APPLICATIONS WITHOUT DEALER SIGNATURE WILL NOT BE ACCEPTED.**

### TO BE COMPLETED BY DEALER

DEALERSHIP NAME:		DEALER #:
PHONE:	FAX:	EMAIL:
CONTACT PERSON:		
DEALER PRIMARY SIGNATURE:		DATE:

**DEALER: PLEASE MAKE COPIES TO KEEP FOR YOUR RECORDS. IF APPLICANT IS SUCCESFULL, YOU WILL BE NOTIFIED VIA EMAIL WITH FURTHER INSTRUCTIONS. THIS IS AN APPLICATION FOR RACE EQUIPMENT, NOT AN ORDER. NO DEPOSIT IS REQUIRED AT THIS TIME.**